Local Planning Agency Monday, March 25, 2024, at 7:00 P.M. Town Hall Council Chamber, 1449 Valkaria Road, Grant-Valkaria, FL 32950

Call to order the Local Planning Agency Meeting

Roll Call (Town Clerk)
Leonard Hearndon, Chairperson
Ben Campione, Vice Chair
Douglas Bower
Deisha Knight
Ani Diaz McCallum

Changes to the Agenda

Public Comments (Non-agenda items, 5-minute limit)

New Business

1. Ordinance No. 2024-06

AN ORDINANCE OF THE TOWN OF GRANT-VALKARIA, BREVARD COUNTY, FLORIDA; AMENDING ARTICLE XIV "LAND USE REGULATIONS FOR PLATTED VACATION ISLAND PLAYGROUND (VIP) – EXCLUDING GRANT FARM ISLAND ESTATES (GIE)" OF THE LAND DEVELOPMENT REGULATIONS FOR THE TOWN OF GRANT-VALKARIA; AMENDING SECTION 20-4811 IN ITS ENTIRETY; PROVIDING FOR SEVERABILITY, CONFLICT, CODIFICATION AND AN EFFECTIVE DATE.

2. Ordinance No. 2024-07

AN ORDINANCE OF THE TOWN OF GRANT-VALKARIA, BREVARD COUNTY, FLORIDA; AMENDING ARTICLE VI "ZONING REGULATIONS" OF THE LAND DEVELOPMENT REGULATIONS FOR THE TOWN OF GRANT-VALKARIA; AMENDING SECTION 20-1842.6 IN ITS ENTIRETY; PROVIDING FOR SEVERABILITY, CONFLICT, CODIFICATION AND AN EFFECTIVE DATE.

Consent Agenda

Planning and Zoning Board Meeting/Local Planning Agency Minutes February 26, 2024

Adjournment

Note: Any person desiring to appeal any decision made by this Board/Agency, with respect to any matter considered at this meeting or hearing, will need a record of the proceedings for such purposes, must ensure that a verbatim record and transcript of the proceedings, which record includes the testimony and evidence upon which the appeal is to be based. It shall be the responsibility of the person desiring to appeal any decision to prepare a verbatim record and transcript at his/her expense, as the Town does not provide one.ATTN: PERSONS WITH DISABILITIES. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing special accommodations to participate in this proceeding shall, at least forty-eight (48) hours prior to the meeting, contact the Town Clerk at 321-951-1380.